

## GRANT APPLICATION

Must be e-mailed or postmarked by March 31, 2017 or September 30, 2017.

All applications must be signed. Package must not exceed 10 pages.

Today's date:
Name of Applicant/Organization: Title: Website:
Address: City:                      State:                      Zip: Phone :                      Other: Email:
What type of organization is applying for the grant: If a non-profit organization, what type:
Program/Event title:
Mission Statement of the event/program:
Grant amount requested: Funds are required by what date:
<b>Please attach a separate page(s) to explain the following points</b> Description of proposed project/event/program: Include expected overall goals, results and benefits of the grant. Attach any supportive materials (e.g., news clippings or program announcements). <b>Application Requirements:</b> <ul style="list-style-type: none"><li>• The event/program has to be open to the public</li><li>• The funding will help to take an event from "good to great"</li><li>• Money granted for educational or cultural events only</li></ul>
Budget: Include detailed information about anticipated income and expenses. A Complete budget is important to the committee's evaluation of each grant. If applicable, include expected ticket sales or fees under income.
Marketing Plan: Explain how you expect to market the program, project, item or service. What kind of arrangements will you make to receive media coverage?
Expected sales or products or tickets: Outline your plans for advertising and your expected results from product/ticket sales.
Would you be willing to accept a partial grant (less than the amount of your request?) Please comment:
Date of previous application sent to Scandinavian Festival:
<b>I HEREBY CERTIFY THAT</b> the informative given in this application and all its attachments is truthful and accurate. <b>I FURTHER AGREE TO SUBMIT</b> a final or progress report to the President of Scandinavian Festival the year the grant was awarded. This report should be limited to one page of results and outcomes and a listing of actual income and expenses. Programs, press clippings, etc., may be attached to that report. I AGREE TO USE THE FUNDING only for the purpose indicated in this application. Should this not be feasible for any reason I will promptly return the funds to <b>SCANDINAVIAN FESTIVAL</b> . <b>POSTMARK or EMAIL DEADLINE FOR SUBMITTING APPLICATION IS</b> March 31 and September 30, 2017.

**SIGNATURE(S) OF APPLICANT(S)**

Signed

Printed/typed name

Title

Signed

Printed/typed name

Title

**DATE:**

**Note: Send only copies of any support material. Nothing will be returned. Your application package must not exceed 10 pages. Any application exceeding that maximum will have additional pages eliminated.**

**Mail or e-mail your application package to:**

Arja Hanninen

144 West Ridge Way

Roswell, GA 30076

arja\_hanninen@bellsouth.net

**Postmark/E-mail deadlines are March 31, 2017 and September 30, 2017.**